

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## 

Rib Data Sheet

**CONFIRMATION NO. 4658** 

| . <u></u>                                                                                                                                                              |                              |              |                    |           |                                                                   |            |          |                                        |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------|--------------------|-----------|-------------------------------------------------------------------|------------|----------|----------------------------------------|-------------|
| SERIAL NUMBER<br>09/940,795                                                                                                                                            | FILING DATE 08/29/2001  RULE | C            | CLASS<br>713<br>20 | GRO       | UP ART (<br>2137                                                  | JNIT<br>20 | 1        | RNEY DOCK<br>NO.<br>12-61 US<br>H-0067 | €T<br>      |
| APPLICANTS<br>Larry Hamid, Ottav                                                                                                                                       | ₹D<br>va, CANADA;            |              |                    |           |                                                                   |            |          |                                        |             |
| ** CONTINUING DATA **                                                                                                                                                  | Non 20                       | ,            |                    |           |                                                                   |            |          |                                        |             |
| ** FOREIGN APPLICATIO                                                                                                                                                  | No~ 20                       |              |                    |           |                                                                   |            |          |                                        |             |
| IF REQUIRED, FOREIGN<br>** 10/10/2001                                                                                                                                  | I FILING LICENSE GRAN        | ITED         |                    |           |                                                                   | <b>.</b>   |          |                                        |             |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions met yes no Met after Allowance  Verified and Acknowledged Examiners Signature  STATE OR  COUNTRY  CANADA |                              |              |                    | DRA       | SHEETS TOTAL  RAWING CLAIMS  3 20 48 6 2                          |            |          | INDEPEND<br>CLAIM:<br>4                |             |
| ADDRESS                                                                                                                                                                |                              | Al           | R MAIL             |           |                                                                   |            |          |                                        |             |
| 25319<br>FREEDMAN & ASSOCIA<br>117 CENTREPOINTE DR<br>SUITE 350<br>NEPEAN, ONTARIO ,<br>K2G 5X3<br>CANADA                                                              |                              |              |                    |           |                                                                   |            |          |                                        |             |
| TITLE<br>Method and system for pr                                                                                                                                      | oviding access to secure     | entity or se | rvice by a subse   | et of N p | ersons of                                                         | M desig    | nated pe |                                        | <i>7</i> 00 |
| FILING FEE  FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  RECEIVED  395                                                                |                              |              |                    |           | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |            |          |                                        |             |
|                                                                                                                                                                        |                              |              |                    |           | 1.18 Fees (Issue) Other Credit                                    |            |          |                                        |             |